

Bar Number: \_\_\_\_\_ First Name or Nickname (as you wish it to appear on your badge) \_\_\_\_\_  
(limited to 20 characters including spaces)

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Firm Name: \_\_\_\_\_

Non-Attorney Spouse/Guest Name: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Please call 415.538.2393 if you have dietary needs or restrictions.

Firm size: \_\_\_\_\_ Main Practice Area: \_\_\_\_\_

Your name may be released to other attendees/sponsors/exhibitors.

☐ Check here, if you don't want your information released.

**EDUCATION SESSIONS:** Please indicate which sessions you will attend.

**Friday, April 29, 2005 - 1:30 - 3:00 p.m.**

- ☐ (1) Escrow Issues
- ☐ (2) Estate Planning
- ☐ (3) UD Primer

**3:15 - 4:45 p.m.**

- ☐ (4) Financial Abuse of Elders
- ☐ (5) Marketing

**Saturday, April 30, 2005 - 8:15 - 9:30 a.m.**

- ☐ (6) Hot Issues in Common Interest Development
- ☐ (7) How to Get the Most out of Your Expert Witnesses
- ☐ (8) In House Counsel

**9:45 - 11:00 a.m.**

- ☐ (9) Professor's Roundtable

**11:15 a.m. - 12:30 p.m.**

- ☐ (10) Keynote Speaker Attorney General Bill Lockyer

**1:45 - 3:00 p.m.**

- ☐ (11) Mastering Insurance Language in Commercial Leases
- ☐ (12) On the Waterfront
- ☐ (13) The New Market: Practical & Legal Issues with Syndicated Tenants In Common Transactions

**3:15 - 4:45 p.m.**

- ☐ (14) Securitization of Loans
- ☐ (15) Streamlining the Office Lease Negotiation: Creating a Shorter, Fairer Lease Form
- ☐ (16) The Road to Success

**Sunday, May 1, 2005 - 9:00 - 10:30 a.m.**

- ☐ (17) CA Brownfields Legislation
- ☐ (18) Employment Challenges in the Construction Industry—A Legal and Political Framework

**10:45 a.m. - 12:15 p.m.**

- ☐ (19) Title Insurance Woes—A W(h)ine Story
- ☐ (20) Mechanic's Lien Law: A Practical Perspective For the Real Estate Lawyer

**TICKETED EVENTS:**

- 21) Friday Family Barbecue (free for 3-day registrants & their children 10 and under) ☐ I will attend ☐ I will not attend FREE
- 22) Number of children (10 and under) for the Friday Barbecue \_\_\_\_\_ FREE
- 23) Number of spouse/guests for Friday Barbecue \_\_\_\_\_ x \$55 = \$\_\_\_\_\_
- 24) Friday Section Leadership and Leadership Opportunities Party (free for 3-day registrants) ☐ I will attend ☐ I will not attend FREE
- 25) Saturday Continental Breakfast (free for 3-day and Saturday-only registrants) ☐ I will attend ☐ I will not attend FREE
- 26) Saturday Buffet Lunch (free for 3-day registrants & their children 10 and under) ☐ I will attend ☐ I will not attend FREE
- 27) Number of children (10 & under) for the Saturday Buffet Lunch \_\_\_\_\_ FREE
- 28) Number of spouse/guests for the Saturday Buffet Lunch \_\_\_\_\_ x \$40 = \$\_\_\_\_\_
- 29) Saturday Golf Tournament Number of Tickets \_\_\_\_\_ x \$140 = \$\_\_\_\_\_
- Handicap Index: \_\_\_\_\_
- Partner Handicap Index: \_\_\_\_\_
- 30) Round Robin Tennis Tournament Number of Tickets \_\_\_\_\_ x \$35 = \$\_\_\_\_\_
- Note: You may not necessarily play golf or tennis with the person with whom you sign-up.*
- 31) Saturday Night Reception & Dinner at the CIA Number of Tickets \_\_\_\_\_ x \$125 = \$\_\_\_\_\_
- 32) Saturday Night Reception & Dinner at the CIA Transportation Number of Tickets \_\_\_\_\_ x \$15 = \$\_\_\_\_\_
- 33) Sunday Continental Breakfast (free for 3-day registrants) ☐ I will attend ☐ I will not attend FREE

**Registration Information: 415.538.2508**

**QUESTIONS: 415.538.2508**

**DEADLINE:** Your registration must be received no later than April 22, 2005 (or April 11 for reduced rate registration)

**MAIL TO:** Program Registrations, State Bar of California, 180 Howard Street, San Francisco, CA 94105-1639; **OR**

**FAX TO:** (415) 538-2368 (Credit Card registrations only. Do not mail original form if you fax)

**REGISTER ONLINE AT:** [www.calbar.ca.gov/rpsection](http://www.calbar.ca.gov/rpsection)

REGISTRATION FEES	Until April 11	After April 11	Total Cost
Section Member	\$395	\$420	\$_____
Non-Member	\$450	\$475	\$_____
(includes 2005 Real Property Law Section membership)			
Public Non-Profit Entity Attorney, Government Attorney, Full-Time Law Student or Professor (w/ copy of school ID)			
	\$315	\$340	\$_____
Saturday Only	\$195	\$195	\$_____

(Your full 3-day registration fee includes Education Sessions, Program Materials, Friday Dinner, Leadership Party, Saturday Continental Breakfast and Lunch and Sunday Continental Breakfast)

Subtotal from above ticket fees	\$_____
Subtotal from Registration fees	\$_____
<b>Total amount enclosed or to be charged:</b>	<b>\$_____</b>

**PAYMENT:** You may pay by check, **VISA or MasterCard**. Registrations will be accepted by fax only when accompanied by credit card information.

I authorize the State Bar of California to charge my Retreat Registration to my **VISA/MasterCard** account. (No other credit cards will be accepted.)

Account Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Cardholder's Name: \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_